



Minnehaha County & Sioux Falls Joint Planning Commission

**Agenda
August 24, 2015**

County Planning Commission

Wayne Steinhauer, Chair
Mike Cypher, Vice-Chair
Becky Randall
Doug Ode
Bonnie Duffy
Bill Even
Jeff Barth

City Planning Commission

Andi Anderson
Sean Ervin
Denny Pierson
Sharon Chontos
Ken Dunlap
Larry Luetke
Nicholas Sershen
Steve Gaspar
Kurt Johnson

CONSENT AGENDA

*Items on the consent agenda are perceived to be non-controversial and meet all of the requirements of the codes and regulations. The consent agenda will be acted on in one motion with no public hearing on the items, unless a member of the public, the Commission or staff requests the item be removed from the consent agenda. The Chairman will read each item and ask if there are any objections from the audience. If so, please raise your hand and ask that the item be placed on the regular agenda. Any items remaining on the Consent Agenda will be **approved** by the Planning Commission, with the conditions recommended by staff.*

ITEM 1. Approval of Minutes – July 27, 2015

REGULAR AGENDA

Members of the public should understand that Planning Commissioners may be unable to thoroughly review and consider materials delivered the day of the hearing. The order of business for the regular agenda shall be:

- A) Staff Presentation C) Public Comments E) Public Testimony Closed
- B) Applicant Presentation D) Applicant Response F) Commission Discussion

ITEM 2. CONDITIONAL USE PERMIT #15-46 to allow a Communications Tower on the property legally described as Tract 1A Dunn’s Addition, SE1/4 SE1/4, Section 19-T101N-R48W.

Petitioner: Sioux Falls Adventist Church (Pastor Dragos Profir)
Property Owner: Dakota Conference Corporation
Location: 7100 E. 26th St. Approximately 0.5 miles east of Sioux Falls
Staff Report: Scott Anderson

This would allow a Communications Tower.



Old Business

None.

New Business

None.

Adjourn

Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Minnehaha County Planning Office at 367-4204 or TDD 367-4220 by 10:00 am Friday preceding the meeting to make any necessary arrangements.