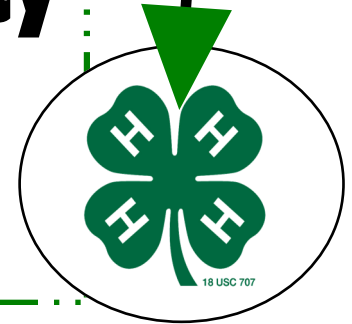




# Minnehaha County

## 4-H News

### June 2018



#### EVENTS

| JUNE  |  |
|-------|--|
| 1     | Horse Form & Horse Achievement Forms Due to 4-H Office           |
| 1     | Dog Affidavits Due to 4-H Office                                 |
| 1     | Last Day to Enter Livestock in 4-H Online                        |
| 1     | DNA Envelopes Due to 4-H Office                                  |
| 1     | Deadline for YQCA Certification                                  |
| 5     | Dog Practice—Obedience & Agility—6:30 PM—WH Lyon Fairgrounds     |
| 7     | CDM Judging School—1-5 PM—Sioux Falls Regional Center            |
| 4-8   | TLC Camp—Brookings, SD   |
| 4-6   | 4-H Camp—Lake Poinsett—Session One                               |
| 7-9   | Jackrabbit Dairy Camp—Brookings, SD                              |
| 7-12  | Livestock Judging Camp—Brookings, SD                             |
| 10    | Last Day to Register for Qualifying Horse Shows in FairEntry     |
| 10    | Last Day to Register for Special Foods in FairEntry              |
| 10    | Animal Showmanship Clinic—4-6 PM—Mark Zwinger Residence          |
| 10-16 | Performing Arts Troupe Camp—Aberdeen, SD                         |
| 12    | Dog Practice—Obedience & Showmanship—6:30 PM—WH Lyon Fairgrounds |
| 12-15 | Teen Camp—Custer, SD   |
| 15    | Outdoor Leadership & Recreation—6:30 PM—Blood Run State Park     |
| 16-24 | 2018 Citizenship Washington Focus Trip, Washington, DC           |
| 18    | Qualifying Roping (Games) Event—Chuck Nelson's                   |
| 19    | Dog Practice—Obedience & Agility—6:30 PM—WH Lyon Fairgrounds     |
| 20    | Special Foods Contest—Brandon Valley Middle School               |
| 21    | Miracle League Game—5:30 PM—Volunteers Needed!                   |
| 24-29 | 4-H Horse Camp—Klein Ranch—Isabel, SD                            |
| 25    | Qualifying Horse Show—WH Lyon Fairgrounds                        |
| 26    | Dog Practice—Obedience & Showmanship—6:30 PM—WH Lyon Fairgrounds |
| JULY  |  |
| 1     | YQCA Certification Deadline                                      |
| 1     | Last Day to Upload Breed Registration Papers                     |
| 3     | State Horse Show Registration Deadline                           |
| 3     | Dog Practice—Obedience & Agility—6:30 PM—WH Lyon Fairgrounds     |
| 4     | Independence Day—Office Closed                                   |
| 4     | Last Day to Register for Fashion Revue in FairEntry              |
| 10    | Dog Practice—Obedience & Showmanship—6:30 PM—WH Lyon Fairgrounds |
| 15    | Shooting Sports Match 1  |
| 15    | 4-H Achievement Day Pre-registration Deadline                    |
| 17    | Dog Practice—Review for County Show—6:30 PM—WH Lyon Fairgrounds  |
| 17    | BBQ Making—8:30 AM (tentative) - Augustana University            |
| 19    | 4-H Qualifying Dog Show—WH Lyon Fairgrounds                      |
| 20    | 4-H Fashion Revue—Augustana Lutheran Church                      |
| 23-25 | State Horse Show—Huron   |
| 29    | Snack Stand Clean  |
| AUG   |  |
| 1     | State Dog Show Registration Deadline in FairEntry                |
| 2     | 4-H BBQ and Fashion Show   |
| 3-11  | Sioux Empire Fair  |
| 3     | Achievement Day Horse Show                                       |
| 3     | Static Judging—Expo Building—WH Lyon Fairgrounds                 |
| 10    | Public Presentations   |
| 15    | Jr. Leaders Serve at the Banquet                                 |
| 17-19 | State 4-H Rodeo—Ft. Pierre, SD                                   |
| 20    | State Fair & State Livestock Judging Registration Deadline       |
| 25    | State Dog Show—Huron, SD   |

NOTES

Note from your  
4-H Youth Program Advisors!

Dear 4-H Families,

Greetings from the Minnehaha County 4-H Office. We're excited for summer and the opportunities that it will bring for our county and our 4-H members! One of the many opportunities 4-Hers have is to exhibit many of the projects they've been working on at the Minnehaha County Achievement Days and the SD State Fair. To help assist families in making sure that they have everything ready, we have once again produced a county fair book which you will find on our county website (<http://4h.minnehahacounty.org/dept/4h/newCurrent4HFam/AchievementDayHandbook.pdf>). You can always ask any of us at the office if you need help figuring out the registration process.

Besides showing in 4-H, we would also like to encourage our 4-H members to exhibit in the Sioux Empire Open Class exhibit areas. This is another great opportunity to show off all of your hard work and knowledge as well as gain some recognition from those outside of 4-H. Information for open class registration and exhibits can be found at the Sioux Empire Fair website <http://www.siouxempirefair.com/>.

Thanks to everyone for helping to support the county 4-H program and as always, don't be afraid to reach out and let us know what we can do to help improve your experience!

*Nathan Shadser*

## 4-H'ers To Do List

Here is a check off list of things 4-H'ers and Leaders will need to complete. Watch each month as the list will change!

- \_\_\_\_\_ Register for County Horse Shows (including roping/games events) at <https://minnhorse.fairentry.com> by June 10th.
- \_\_\_\_\_ Register for Special Foods Contest if participating by June 10th. This is done in [FairEntry](#).
- \_\_\_\_\_ Register for Fashion Revue at: <https://minnad.fairentry.com> by July 4th.
- \_\_\_\_\_ Registered for the State Horse Show at: <https://sdstatehorseshow.fairentry.com> by July 1st.
- \_\_\_\_\_ Register for Public Presentations at: <https://minnad.fairentry.com> by July 15th.
- \_\_\_\_\_ If you are a graduating Senior, completed the graduation form on page 11 of this newsletter and return it to the 4-H Office by July 15th.
- \_\_\_\_\_ Keep in mind that all registrations for Horse Show, Dog Show, 4-H Achievement Days and State Fair will go through FairEntry. This will include Cloverbuds where applicable.
- \_\_\_\_\_ Register for 4-H Achievement Days in FairEntry. Registration is open May 15th through July 15th. All livestock and static projects must be pre-registered in FairEntry. Youth In Action will also be registered in FairEntry. Register at: <https://minnad.fairentry.com>

URL's you will need to register for Horse Shows, Achievement Days and State Fair (State Fair registration opens June 20th)

County Horse Events

<http://minnhorse.fairentry.com>

County Achievement Days

<http://minnad.fairentry.com>

State Horse Show

<http://sdstatehorseshow.fairentry.com>

State Fair

<http://sd4hstatefair.fairentry.com>

Achievement Day Handbook

<http://4h.minnehahacounty.org/dept/4h/newCurrent4HFam/AchievementDayHandbook.pdf>

## **DEADLINES ARE ESSENTIAL AND WILL BE STRICTLY ENFORCED**

A 4-H animal project(s) is ineligible for State Fair competition if any deadline is missed. For youth who miss animal project deadlines, you will still be able to participate in 4-H Achievement Days held during the Sioux Empire Fair but will not be eligible for State Fair.

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### **Dog Practices Begin**

The Minnehaha County 4-H Dog project is excited to offer practice again for those enrolled in the dog project area. This practice is to help dog project members gain an introduction to the project area and work with adult volunteers. Youth should continue the practice at home as well.

Dog practice this year will focus on different areas each night. Here is the schedule. Let us know if you have any questions.

Tuesday, June 5th, June 19th, July 3rd - Obedience and Agility  
Tuesday, June 12th, June 26th, July 10th - Obedience and Showmanship  
Tuesday, July 17th - Review for County Show  
Thursday, July 19th - County Qualifying Dog Show

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### **Animal Care Webinar**

There will be an Animal Care Wednesday Webinar on Wednesday, June 6th beginning at 11:00 am CST. This session is geared toward youth and practical tips county fairs/weigh days or other animal exhibits to ensure animal and visitor health.

If you would like to join this webinar, click the link below.

**Join the webinar:** <https://nebraskaextension.zoom.us/j/950423108>. **Note: This is the Zoom link for ALL Animal Care Wednesday Webinars**, so feel free to add the dates, times and Zoom link to your calendar.

If you can't make the webinar, you can click [here](#) to find archived webinars.

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### **Animal Showmanship Clinic**

The Colton Hustlers 4-H Club will be hosting an Animal Showmanship Clinic on June 10th, 2018 from 4:00 - 6:00 p.m. The event will be held at the Mark and Heidi Zwinger's residence, 45817 248th Street, Colton, SD 57018.

Rabbits, chickens, sheep, goat, swine, dairy and beef will all be covered. Members will rotate through stations by age groups. Please RSVP to Heidi at 605-359-9418 or [hyselken@hotmail.com](mailto:hyselken@hotmail.com).

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### **Horse Notes**

June 18 - Horse Roping Event/Games, Check In 5:30 p.m., Show 6:00 p.m., Chuck Nelson's, 46475 263rd Street, Hartford, SD.

June 25 - Minnehaha County Horse Show, Vet Check 7:30 a.m., Check In 8:00 a.m., Show 9:00 a.m., W.H. Lyon Fairgrounds.

July 23-25 - State Horse Show, Huron - Must be pre-registered by July 3rd.

July 30 - Achievement Days Roping Event, Chuck Nelson's.

August 3 - Achievement Days Horse Show, W.H. Lyon Fairgrounds.

You must be preregistered by June 10th in FairEntry at <https://minnhorse.fairentry.com> in order to participate.

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### **Minnehaha County Horse Show**

The Minnehaha County Horse Show will be at 9:00 a.m. on Monday, June 25th at the W.H. Lyon Fairgrounds. Here are several things to keep in mind:

- ◆ Gates open at 6:30 a.m. Required vet checks begin at 7:30 a.m. Check In begins at 8:00 a.m.
  - ◆ The fairgrounds requires the use of shavings in stalls. Exhibitors are responsible for providing their own shavings.
  - ◆ If you wish to participate in showmanship, you must attend this show. Showmanship classes will be held at the roping event. 4-H members must exhibit their horses in showmanship at least one time at a 4-H show or event in a project year. Showmanship is not offered at the Achievement Days roping event.
  - ◆ The roping event/games, which is June 18th has the classes for barrels and poles. Those classes are NOT offered at the horse show on June 25th.
  - ◆ Each club member is required to pay \$5.00 to help cover costs of the horse shows and Achievement Days horse and roping events.
  - ◆ Those who participate in the county horse events on June 18th and 25th are eligible to attend the State Horse Show in Huron July 23-25. You must be registered by July 3rd at: <https://sdhorseshow.fairentry.com>.
  - ◆ Clubs will help with the gates to the show ring. See the show bill that day for assignments
  - ◆ Stalls must be cleaned at the end of the day.
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### **State 4-H Horse Show**

SDSU Extension and South Dakota 4-H have released a variety of resources that contestants can download to prepare for this year's show. Resources can be found at: <http://igrow.org/4h/south-dakota-4h/state-4-h-horse-show/>. You will also be able to find complete contest results, which will be posted on this page throughout the show.

The State Horse Show will be held July 23-25 at the South Dakota State Fairgrounds, Huron, SD

Important Contestant Information

- [Horse Project Show Guide](#)
- [State Horse Show Contestant Packet](#)
- [Horse - Public Speaking Score Sheet](#)
- [Horse - Individual & Team Demonstration Score Sheet](#)
- [Judging Trail: A Guide for Youth Participants in a 4-H Horse Judging Contest](#)

Register for the State Horse Show by the July 3rd deadline at <https://sdstatehorseshow.fairentry.com>. You may enter any event you participate in at the County Qualifying Shows on June 18 and 25, 2018.

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### **Registration Papers**

To be eligible for all Purebred Registered Breeding Shows, Beef, Swine, Sheep, Dairy Cattle, and Dairy Goat, exhibitors are required to have registration papers in their name, farm name, family, or sibling name. The exhibitors must have registration papers uploaded to 4-H Online by July 1st. Plan ahead so you have time to process your registration papers before the deadline.

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### **YQCA CERTIFICATES**

YQCA certificates will need to be uploaded to 4-H Online by July 1<sup>st</sup> by the 4-H youth/family. YQCA Certificates are no longer required to be on file in the 4-H Office. To upload your YQCA Certificate, youth should log back into their YQCA profile to print/save the certificate and upload it to 4-H Online. Certificates can be downloaded (PDF) through the youth's YQCA account by returning to the course menu after signing in via <http://yqca.org>. Deadline for uploading your certificate to 4-H Online is July 1st.

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### **Certificate of Veterinary Inspection (CVI)**

All animals including: cats, cattle, companion animals, dogs, goats, poultry, rabbit, sheep, and swine exhibited must be accompanied by a CVI and shall have official identification listed on the CVI. Animals must be properly restrained to read official identification to avoid safety concerns for exhibitors, South Dakota State Fair Staff, and assigned staff of the State Veterinarian. All animals entered at the exhibition shall be free from evidence of all contagious diseases such as ringworm, parasites, pinkeye, lump jaw, abscesses, club lamb fungus, and warts. If warts have been removed surgically the scars must be healed by the time of the exhibition.

Each animal needs to have individual identification; however, it is acceptable to have several animals of the same species listed on one CVI. Animals that do not comply with identification methods and are not listed on the CVI will be denied entrance to the South Dakota State Fair.

#### **ANIMALS MUST BE INSPECTED AND CVI'S MUST BE ISSUED, BOTH WITHIN 30 DAYS OF EXHIBITION.**

Each CVI must:

- Be issued and signed by an accredited licensed veterinarian.
  - Show name and address of owner or exhibitor (consignor).
  - Show South Dakota State Fair as consignee and destination.
  - List each animal individually on the CVI.
  - List official identification (leg bands, steel tags, Scrapie ID, tattoos, or RFID tags) and accessory ID devices (4-H tags, FFA tags, etc.) which are correlated to official identification on the CVI.
  - Show all required tests and results for that species.
  - List import shipping permit number.
  - List free of infectious or contagious diseases.
  - List from non-quarantined herds or flocks.
  - Exhibitors with animals entering the State Fairgrounds between 6 a.m. and 12:00 a.m. (Midnight) must present a CVI to a representative of the South Dakota Animal Industry Board (AIB) at the gate. This CVI is retained by the exhibitor and given to the show superintendent when the exhibitor receives stall assignments.
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### **Fees and Deadlines**

State Horse Show, July 23-25, 2018, Huron, SD

Deadline for entry: July 3rd

Entry Fees: Each Equitation, Showmanship, and Performance event is \$5

\$25 stock fee per run in Breakaway Roping and Calf Roping

\$25 stock fee per team in Team Roping (\$12.50 per team member)

(Registration and Roping Fees are NONREFUNDABLE)

Youth in Action – No fees

State Dog Show, August 25, 2018, Huron, SD

Deadline for entry: August 1st

Entry Fees: No fees

State Livestock Judging and Livestock Skill-a-thon, September 15-16, 2017, Brookings, SD

Deadline for entry: August 20th

Entry Fees: \$5 per contest

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### **On iGrow**

The following are now available on iGrow

⇒ [South Dakota 4-H Animal Projects Self-Identification Process FAQ](#)

⇒ [Youth for the Quality Care of Animals \(YQCA\) in South Dakota 4-H](#)

Also, be sure to check the [State Fair Book](#). Under each species, there is a State Fair 4-H Year Long Check Sheet. It will help guide you to make sure all steps required for showing at Achievement Days and the State Fair have been completed.

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## Livestock Judging School

Lincoln County will be hosting a state qualifying Livestock Judging School on Friday, July 20th at the Lincoln County 4-H Grounds in Canton. Registration begins at 9:00 a.m. and the judging will begin at 9:30 a.m. Cost of the judging contest is \$10 per participant, which includes lunch. Please RSVP to [Lincoln@sdstate.edu](mailto:Lincoln@sdstate.edu) or by calling 605-764-2756.

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## Livestock Judging School Opportunities

Miner County will be hosting state qualifying Livestock Judging opportunities. They will have Beef Judging School on Friday, June 1st at 6:30 p.m., Sheep/Swine/Goat Judging School on Friday, June 15th at 6:30 p.m. and an Area Livestock Judging Contest on Friday, July 13th at 5:30 p.m. (registration begins at 5:00 p.m.). All events will be held at the 4-H Grounds in Howard. If you have any questions or would like more information, contact the Miner County 4-H Office at 605-772-4661 or [mariafeldhaus@sdstate.edu](mailto:mariafeldhaus@sdstate.edu).

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## Dairy Judging Schools

There are several opportunities for Dairy Cattle Judging Schools. Beginner and 1st time judges will gain understanding and develop skills in basic identification, taking organized notes, evaluating and ranking cattle and properly delivering a set of oral reasons. More experienced judges will expand their knowledge and practice of breed standards identification, selection through performance and evaluation and delivering oral sets of reasons.

Judging dates and locations are:

|         |           |                   |                    |
|---------|-----------|-------------------|--------------------|
| June 13 | 6:30 p.m. | Al-Shar Holsteins | Groton, SD         |
| June 19 | 1:30 p.m. | SVP Farm          | Watertown, SD      |
| July 10 | 6:30 p.m. | Boadwine Farms    | Baltic, SD         |
| July 17 | 1:30 p.m. | Mueller Farm      | Big Stone City, SD |
| July 25 | 6:30 p.m. | SDSU Dairy Farm   | Brookings, SD      |

For more information, contact Megan Kludt, Lincoln County 4-H Youth Program Advisor at [megan.kludt@sdstate.edu](mailto:megan.kludt@sdstate.edu) or 605-764-2756.

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## Horse Camp at Klein Ranch

There is still time to register for 4-H Horse Camp at Klein Ranch. This is a great opportunity for youth to participate in programs on riding, animal ethics, showmanship, environmental education, leadership and more. No prior experience with horses is needed! All gear and supervision will be provided. The camp will take place June 24-29, 2018 at Klein Ranch, Isabel, SD. Cost of the camp is \$350. To register, go to <http://www.losd.org>, select Register/Login, Select Create New Account and fill in the information, select Klein Ranch 4-H Camp June 24-29. For more information, contact Katherine Jaeger at [Katherine.jaeger@sdstate.edu](mailto:Katherine.jaeger@sdstate.edu)

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## Three New County Lots for Achievement Days

Three new County Lots have been added to Fair Entry for 4-H Achievement Days.

**Sheep Bred and Owned**—Lamb MUST BE BORN and RAISED by a Ewe OWNED by the 4-H member or someone else in the immediate family (mother, father, brother, sister) that resides at the same address.

**Goat Bred and Owned**—A goat kid MUST BE BORN and RAISED by a Doe OWNED by the 4-H member or someone else in the immediate family (mother, father, brother, sister) that resides at the same address.

**Beef Bred and Owned**—A calf MUST BE BORN and RAISED by a Doe OWNED by the 4-H member or someone else in the immediate family (mother, father, brother, sister) that resides at the same address.

Also new this year will be a Livestock Judging Competition held on Thursday, August 9th at 11:30. There will be one class of Beef, Sheep, Swine and Goat. Competition is open to Juniors and Seniors.

## Achievement Day Projects

Be sure to check the South Dakota State Fair Book before starting your projects! You want to be sure there is a category for your project when it comes time to show at 4-H Achievement Days. The 2018 State Fair Book can be found on [iGrow](#), Facebook and/or 4-H Online.

Pre-registration for 4-H Achievement Days is open May 15th through July 15th. Register at: <http://minnad.fairentry.com>.

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## Achievement Day Handbook

The updated Achievement Day Handbook is now available on the 4-H page of the Minnehaha County website. Go to: <http://www.minnehahacounty.org/>. Select Department, 4-H Program and you will see it listed on the left side of the page. This booklet includes the Achievement Day schedule and has information about county only lots.

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## Attention Gardeners

Be sure to record the varieties of vegetables you plant in your garden. You will need to know them when you complete your exhibit entry form for 4-H Achievement Days.

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## CDM Judging School

Each day youth make consumer decisions ranging from deciding which snack to choose to which cell phone plan meets their needs. Making consumer decisions can become confusing. The sheer volume of choices including in person and online options easily becomes overwhelming. Fortunately, through experiences where sound decision making skills are taught and practiced youth can increase their ability to apply those skills and prevent poor decision making habits. The goal of the 4-H Consumer Decision Making Program is to teach youth how to make wise consumer choices.

A judging experience is used to impart that teaching. Judging is essentially a matter of comparing items and deciding which is better and why. The key to successful judging is to assess a given situation and to select the best alternative based on the situation and criteria. A member may or may not have specific knowledge of factors that make up the ideal choice. They need to be able to recognize the best choice for the given situation.

Consumer Decision Making Judging School will be held at the Sioux Falls Regional Extension Center on Thursday, June 7th from 1-5 p.m.

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## 4-H JOURNALS



Don't forget to keep your 4-H Journal up to date as you go. This will save you a lot of time at the end of the 4-H year when journals are due to be turned in for judging on October 1st.

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## National Shooting Sports Teams

Congratulations to the following 4-H'ers who have made the National Shooting Sports Teams. Cloe Swanson, Air Pistol; Anastasia Galpin, Alt., Air Pistol; Eli Dissing, Air Rifle; Cole Swanson, Alt, Air Rifle; Cameron Stubbe, Recurve Archery; Lydia Anderson, Recurve Archery; and Jaden Maier, Alt., Shotgun.

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## State Shoot

The State Shoot results are now posted on iGrow at: <http://igrow.org/4h/south-dakota-4h/state-4-h-shooting-sports/>

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## Special Foods Contest

**WHEN:** Wed., June 20, 2018

**WHERE:** Brandon Valley Middle School FCS Room

**REGISTRATION DEADLINE:** Sunday, June 10th - registration is done in [FairEntry](#)

**QUESTIONS:** contact the 4-H Office at: 605-367-5655 or [minnehaha.county@sdstate.edu](mailto:minnehaha.county@sdstate.edu)

Special Foods Contestants may choose to make a special food from any one of the five basic food groups of the 2015 Dietary Guidelines for Americans. Form more information, visit <http://www.choosemyplate.gov/>.

One serving of the recipe must provide one serving of a food from the food group in which it is entered. The Special Foods [Handbook](#) can be found on [iGrow](#). The Special Foods Contestant Packet can be found at: <http://igrow.org/up/resources/01-4032-2018.pdf>.

*Again this year, Cloverbuds will have the opportunity to participate in Special Foods. They will need to be registered in FairEntry by June 10th.*

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## Photography Displays

Photo board may be purchases at the 4-H Office. The boards measure the standard 10" X 14" and come in black and white. Cost of the boards is \$1.50 each. Exhibit entry tags for your photo display may also be picked up at the 4-H Office.

This year, photos in the class of Animals, One photo of Wildlife, Domestic Animals or Insects, 4-H'ers will have the option of submitting their photo two ways, the actual photo is printed and displayed on the foam board or it can be submitted through Fair Entry.

Also new this year is the South Dakota Calendar Theme. South Dakota 4-H will have a theme for photos that will be included in the 2019 calendar. Youth who would like to submit photos to be considered for the calendar must enter in this lot. The theme for the 2019 South Dakota 4-H calendar is Barns. Planning ahead, the theme for the 2020 South Dakota 4-H Calendar is Honoring Those Who Serve Our Country.

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## 4-H Fashion Revue

Fashion Revue will be held on Friday, July 20th at the Augustana Lutheran Church, 235 North Prairie Street, Sioux Falls, SD. Registration in FairEntry for this event will close on July 4th. Be sure to answer all questions and give a detailed description of your garment. This will be used to write the script for the Fashion Revue in August.

Fashion Revue is open to all 4-H'ers. 4-H'ers may choose from Constructed Outfit, Selected Outfit, Sew & Buy and Challenge Outfit. Check pages 91– 92 of the State Fair Book for complete guidelines. 4-H'ers need to sew only one piece of their outfit for Constructed Outfit. Garments may also be entered for construction judging in the appropriate clothing lot. All Fashion Revue participants are expected to model at the public revue the evening of the 4-H BBQ to complete this project. Premiums will not be paid if the entry is not modeled.

This year's Challenge Outfit is Savvy Shopping. You must purchase an outfit that represents the 4-H'er's intended use for the selected outfit. Outfits may be purchased at a retail store, garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type.) cost of the outfit must be \$20 or less (not including shoes, accessories or undergarments.) Receipt(s) and the buymanship form MUST be turned in with the Registration Guide.

All entries go home with the 4-H'er on the day of judging, but must be brought in for display for Achievement Days on August 3rd. (Note entry times on events schedule.) 4-H'ers are responsible for packing and bringing all State Fair bound clothing entries to the 4-H Office on Tuesday, August 28th.

The Fashion Revue Contestant packet is now available on [iGrow](#).

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### 4-H Public Presentations

4-H Public Presentations will be held on Friday, August 10th in the Fine Arts Building at the Sioux Empire Fair. Register for Public Presentations in FairEntry at: <http://minnad.fairentry.com> by July 15th.

There are many types of public presentations, in South Dakota 4-H, we use four types:

1. Demonstrations
2. Illustrated Talks
3. Project "Whys"
4. Public Speaking

The 4-H Member Public Presentation Guidelines can be gotten on iGrow at: <http://igrow.org/up/resources/01-4012-2014.pdf> which will give the 4-H member a description of each type of Public Presentation as well as much needed and useful information about writing and giving your public presentation.

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### Achievement Day Help Needed

Adult and Youth **Volunteers are needed to assist with Static Judging Day.** We will need assistance with getting exhibits to the judges, to the scanning area, to the booths, attaching ribbons, and many other duties throughout the day. Any and all assistance is greatly appreciated. If you are able to help for part of all of the day, please let the 4-H Office know at [minnehaha.county@sdstate.edu](mailto:minnehaha.county@sdstate.edu) or by calling 605-367-5655.

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### Graduating 4-H'ers

If you are a graduating senior, we would like to recognize you at the 4-H BBQ on August 3rd. Please take a moment to complete the graduate form on page 10 of this newsletter and return it to the 4-H Office by July 15th.

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### Riser Request

Please let the 4-H Office know how many risers you would like for your display area at 4-H Achievement Days.

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### State Fair Notes

State Fair registration deadline, is August 20th at midnight. You will need to go in and sign up your projects you want to go regardless of ribbon placing at the county fair. You may enter up to 10 display exhibits, 10 livestock exhibits and as many youth-in-action events as you qualify for. August 20th is a hard deadline which means there will be absolutely no changes made after this date so be sure to get your livestock and exhibits entered early to assure you have everything in place prior to the deadline. Remember that your exhibits can be entered at any time once State Fair Entry is open. The only requirement for taking an exhibit to the state fair is that it was exhibited at the county level (with the exception of swine).

Once again, there will not be fees associated with the State Fair.

This year Fashion Revue is open to 4-H'ers of all ages. New this year is some lenience in modeling for the Fashion Show. You will be excused from participating in the Fashion Show only if you have a conflict with another 4-H Event happening at the same time.

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### Camp Scholarships

The state leaders association will once again be providing assistance to anyone who attends camp and applies for the scholarship. Applications can be found at <http://www.santel.net/~sd4hleaders/doc/App-CampFeeAssistance.pdf> and are due by December 31st.

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# 4-H Graduation Form

(Please return to the 4-H Office by July 15, 2018)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ 4-H Age: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_

\_\_\_\_\_ Yes, I will be present at the BBQ on Thursday, August 2nd

\_\_\_\_\_ No, I will not be present at the BBQ on Thursday, August 2nd

Please share with us how 4-H has impacted and influenced your life. (This will be read at the presentation on Thursday, August 2nd.)

**MINNEHAHA COUNTY**  
**2018 4-H ACHIEVEMENT DAYS & RELATED EVENTS SCHEDULE**

|   |   |
|---|---|
| <b>THURSDAY, JUNE 5<sup>th</sup></b>                  | <b>Dog Practice Starts – W.H. Lyon Fairgrounds</b>  |
| <b>THURSDAY, JUNE 15<sup>th</sup></b>                 | <b>State Fair Registration Open</b>   |
| <b>MONDAY, JUNE 18<sup>th</sup></b>                   | <b>State Qualifying Roping Event for State Horse Show, Chuck Nelson's</b>   |
| 5:30 P.M.   | <b>Check In</b>   |
| 6:00 P.M.   | <b>Show Begins</b>  |
| <b>WEDNESDAY, JUNE 20<sup>th</sup></b>                | <b>4-H Special Foods – Brandon Valley Middle School</b>   |
| <b>MONDAY, JUNE 25<sup>th</sup></b>                   | <b>State Qualifying Horse Show</b>  |
| 7:30 A.M.   | <b>Vet check for Horse Show</b>   |
| 8:00 A.M.   | <b>Check In</b>   |
| 9:00 A.M.   | <b>Horse Show – W.H. Lyon Fairgrounds</b>   |
| <b>TUESDAY, JULY 3<sup>rd</sup></b>                   | <b>State Horse Show Registration Deadline</b>   |
| <b>SUNDAY, JULY 15<sup>th</sup></b>                   | <b>Registration deadline. 4-H Static and 4-H Livestock Pre-registration must be completed on 4-H Online by 11:59 p.m.</b>                 |
| <b>THURSDAY, JULY 19<sup>th</sup></b>                 | <b>State Qualifying Dog Show – W.H. Lyon Fairgrounds</b>  |
| 2:00 P.M.   |   |
| <b>FRIDAY, JULY 20<sup>th</sup></b>                   | <b>Fashion Review –</b>   |
| 10:00 A.M. – Finished                                 | <b>Fashion Revue Judging - Augustana Lutheran Church</b>  |
|   | <i>Scheduled Times (no constructed or selected outfit judging will be done this day, only the Fashion Revue i.e. modeling of outfits)</i> |
| <b>MONDAY, JULY 23<sup>rd</sup> – 25<sup>th</sup></b> | <b>State 4-H Horse Show – Huron, SD</b>   |
| <b>SUNDAY, JULY 29<sup>th</sup></b>                   | <b>4-H Junior Leaders clean the Snack Stand.</b>  |
| 1:00 P.M.   |   |
| <b>MONDAY, JULY 30<sup>th</sup></b>                   | <b>Achievement Day Roping Event, Chuck Nelson's</b>   |
| 5:30 P.M.   | <b>Check In</b>   |
| 6:00 P.M.   | <b>Show Begins</b>  |
| <b>THURSDAY, AUGUST 2<sup>nd</sup></b>                | <b>4-H BBQ, Fashion Revue Show and Awards Program, on the Front Porch.</b>  |
| 6:00 P.M.   | <b>Exhibits may be brought to the Armory and Clubs may start to decorate their risers</b>   |
| 4:00 P.M. – 6:00 P.M.                                 |   |
| 8:00 P.M. – 9:00 P.M.                                 |   |

**STATIC EXHIBITS**

Leaders/parents/volunteers are needed to help with Static Judging on Friday, August 3<sup>rd</sup>. Please let the 4-H Office know if you can help! **ALL CLUBS SHOULD HELP!**

**FRIDAY, AUGUST 3<sup>rd</sup>**

|                        |   |
|------------------------|---|
| 8:00 A.M.              | <b>4-H Horse Show, W. H. Lyon Fairgrounds</b>     |
| 8:00 A.M. – 10:00 A.M. | <b>Enter Static Exhibits –Expo Building</b>       |
| 9:30 A.M.              | <b>Judge and Volunteer Orientation</b>            |
| 10:00 A.M. – 3:00P.M.  | <b>Judging of Static Exhibits – Expo Building</b> |
| 2:00 P.M. – 3:30 P.M.  | <b>Constructing of 4-H Booths</b>                 |

**Conference Judging – All 4-H'ers will have the opportunity to conference judge their exhibits if they choose. Each 4-H'er will be allowed to conference judge any of their exhibits. Conference judging will begin at 10:00 a.m.**

**MINNEHAHA COUNTY**  
**2018 4-H ACHIEVEMENT DAYS & RELATED EVENTS SCHEDULE (Cont.)**

|  |   |
|--|---|
| <b>SATURDAY, AUGUST 4<sup>th</sup></b><br>10:00 A.M. – 8:00 P.M.   | 4-H Static Exhibits open for public viewing in the Expo Building  |
| <b>SUNDAY AUGUST 5<sup>th</sup></b><br>10:00 A.M. – 8:00 P.M.  | 4-H Static Exhibits open for public viewing in the Expo Building  |
| <b>MONDAY, AUGUST 6<sup>th</sup></b><br>8:00 A.M. – 4:00 P.M.<br>8:00 A.M.—8:00 P.M.<br>10:00 A.M. – 8:00 P.M.<br>1:00 P.M.<br>4:00 P.M.—8:00 P.M. | Enter and pen 4-H Beef, Dairy, Goat, Sheep and Swine<br>Enter and pen 4-H Rabbit and Poultry<br>4-H Static Exhibits open for public viewing in the Expo Building<br>4-H Cat & Companion Animal Show – Expo Building<br>Livestock Weigh-Ins, Specific Times TBD  |
| <b>TUESDAY, AUGUST 7<sup>th</sup></b><br>10:00 A.M. – 8:00 P.M.<br>9:00 A.M.<br>11:00 A.M.<br>12:30 P.M.<br>4:00 P.M.                              | 4-H Static Exhibits open for public viewing in the Expo Building<br>4-H Swine Show – Open Show Ring<br>4-H Poultry Showmanship – Poultry Barn<br>4-H Poultry Show – Poultry Barn<br>4-H Goat Show – Open Show Ring  |
| <b>WEDNESDAY, AUGUST 8<sup>th</sup></b><br>9:00 A.M.<br>10:00 A.M. – 8:00 P.M.<br>4:00 P.M.  | 4-H Dairy Show - Cattle Ring<br>4-H Static Exhibits open for public viewing in the Expo Building<br>4-H Sheep Show - Open Show Ring   |
| <b>THURSDAY, AUGUST 9<sup>th</sup></b><br>9:00 A.M.<br>9:00 A.M.<br>10:00 A.M.<br>10:00 A.M. – 8:00 P.M.<br>12:00 P.M.<br>3:00 P.M.<br>6:00 P.M.   | 4-H Beef Show – Cattle Ring<br>4-H Rabbit Showmanship – Rabbit Barn<br>4-H Rabbit Show – Rabbit Barn<br>4-H Static exhibits open for public viewing in the Expo Building<br>4-H Cloverbuds Show ‘N Tell – Fine Arts Building<br>4-H Round Robin Showmanship Contest – Open Class Show Ring<br>4-H Livestock Check Out |
| <b>FRIDAY, AUGUST 10<sup>th</sup></b><br>10:00 A.M. – 8:00 P.M<br>10:00 A.M.   | 4-H Static Exhibits open for public viewing in the Expo Building<br>Public Presentations – W.H. Lyon Fairgrounds  |
| <b>SATURDAY, AUGUST 11<sup>th</sup></b><br>10:00 A.M. – 8:00 P.M.  | 4-H Static Exhibits open for public viewing in the Expo Building  |
| <b>SUNDAY, AUGUST 12<sup>th</sup></b><br>TBD   | Release of Static exhibits and tear down of risers  |
| <b>MONDAY, AUGUST 20<sup>th</sup></b>  | State Fair Registration Closes - Last day to make changes   |

**\* PREMIUM MONIES WILL BE FORFEITED FOR ANY 4-H STATIC EXHIBITS TAKEN FROM THE EXPO BUILDING BEFORE SCHEDULED TIME ON SUNDAY, AUGUST 12<sup>th</sup>.**

**Exhibits not picked up on Sunday, August 12<sup>th</sup> will be taken to the 4-H Office. Premium monies will be forfeited for those who do not make prior arrangements. Arrangements may also be made at this time for the office staff to take your static exhibits to the 4-H Office to be tagged and packed for State Fair.**

Minnehaha County 4-H Leaders Association Meeting  
SDSU Sioux Falls Regional Center; May 22, 2018

Members Present: James Koch, Heidi Zwinger, Stephanie Wollman & Terri  
Also Present: Nathan Skadsen, & Nickie McMillin

Meeting was Called to Order by James Koch.

Secretary's Report: Motion was made by Heidi, 2nd by Terri to accept previous meeting minutes. Motion passes

Treasurer's Report: No report

Agenda Adoption:

Motion was made by Nickie, 2nd by Heidi to adopt the following items to the agenda

- Old Business:
  - Premium Monies
  - Fruit Sales
  - New Business:

Appreciation Awards

Motion Passes

Committee Reports:

- BBQ Committee (Terri)
  - Working on making phone calls and getting stuff lined up
  - Fashion Revue
  - July 20th, 10 am at Augustana Lutheran (7th & Prairie)

Static clothing exhibits will NOT be judged at this time. All static clothing exhibits will be judged at Achievement Days.

Old Business:

- Sponsor List Update
  - We have received many sponsors, over \$2,000 has been raised not counting First Dakota National Bank's T-shirt sponsorship
  - Premium Money:
    - Motion was made by Terri, 2nd by Stephanie to accept updated Premium Money list. Motion passes
  - Fruits Sales:

Motion was made by Stephanie, 2nd by Terri to adopt new split for fruit sales. Fruit sales will be split 75/25 with Junior Leaders. Junior leaders will now received 25% of fruit sales commission. Motion passes

New Business:

- Check out procedures: Motion was made by Stephanie, 2nd by Nickie.
  - New procedure will be to schedule club check out times for Sunday, after the fair has ended. Static exhibits will be scanned out and ribbons can be collected at this time. There will still be a State Fair area for any exhibits proceeding on to the State Fair. Motion passes.
  - Appreciation Awards
  - Business Friend Award: Motion was made by Stephanie; 2nd by Nickie
  - 4-H Leader Longevity Award: Motion made by Heidi, 2nd by Nickie
  - 4-H Volunteer Award: Motion made by Stephanie, 2nd by Heidi
  - Fashion Revue
  - July 20th, 10 am at Augustana Lutheran (7th & Prairie)

All motions passed

Board Education:

- Livestock show group meets next week Tuesday
- Potential 4-H office may move, again

Showmanship education opportunities available in June & July

Next Meeting will be July 17, at 7pm

Motion to adjourn by Stephanie, 2nd by Nickie

## Helpful Links

|   |   |
|---|---|
| 4-H Club Secretary's Book                     | <a href="http://igrow.org/up/resources/01-4041-2015.pdf">http://igrow.org/up/resources/01-4041-2015.pdf</a>   |
| 4-H Club Treasurer's Book                     | <a href="http://igrow.org/up/resources/01-4040-2015.pdf">http://igrow.org/up/resources/01-4040-2015.pdf</a>   |
| 4-H Dog Project Member/Leader Handbook        | <a href="http://igrow.org/up/resources/01-4013-2015.pdf">http://igrow.org/up/resources/01-4013-2015.pdf</a>   |
| 4-H Dog Showmanship Rulebook                  | <a href="http://igrow.org/up/resources/01-4031-2014.pdf">http://igrow.org/up/resources/01-4031-2014.pdf</a>   |
| 4-H Dog Agility Rulebook                      | <a href="http://igrow.org/up/resources/01-4024-2013.pdf">http://igrow.org/up/resources/01-4024-2013.pdf</a>   |
| 4-H Dog Obedience Rulebook                    | <a href="http://igrow.org/up/resources/01-4012-2016.pdf">http://igrow.org/up/resources/01-4012-2016.pdf</a>   |
| 4-H State Dog Show Contestant Packet          | <a href="http://igrow.org/up/resources/01-4017-2018.pdf">http://igrow.org/up/resources/01-4017-2018.pdf</a>   |
| 4-H Fashion Revue Contestant Packet           | <a href="http://igrow.org/up/resources/01-4031-2018.pdf">http://igrow.org/up/resources/01-4031-2018.pdf</a>   |
| 4-H State Livestock Judging Contestant Packet | <a href="http://igrow.org/up/resources/01-4037-2018.pdf">http://igrow.org/up/resources/01-4037-2018.pdf</a>   |
| 4-H Member Public Presentation Guidelines     | <a href="http://igrow.org/up/resources/01-4012-2014.pdf">http://igrow.org/up/resources/01-4012-2014.pdf</a>   |
| 4-H Online                                    | <a href="https://sd.4honline.com">https://sd.4honline.com</a>   |
| 4-H Shooting Sports Rule Books                |   |
| Air Pistols                                   | <a href="http://igrow.org/up/resources/01-4005-2015.pdf">http://igrow.org/up/resources/01-4005-2015.pdf</a>   |
| Archery                                       | <a href="http://igrow.org/up/resources/01-4006-2018.pdf">http://igrow.org/up/resources/01-4006-2018.pdf</a>   |
| Trap, Skeet, & Sporting Clays Rules           | <a href="http://igrow.org/up/resources/01-4033-2014.pdf">http://igrow.org/up/resources/01-4033-2014.pdf</a>   |
| Muzzleloading Rules                           | <a href="http://igrow.org/up/resources/01-4032-2014.pdf">http://igrow.org/up/resources/01-4032-2014.pdf</a>   |
| 4-H Special Foods Contestant Packet           | <a href="http://igrow.org/up/resources/01-4032-2018.pdf">http://igrow.org/up/resources/01-4032-2018.pdf</a>   |
| 4-H Special Foods Handbook                    | <a href="http://igrow.org/up/resources/01-4033-2018.pdf">http://igrow.org/up/resources/01-4033-2018.pdf</a>   |
| iGrow   | <a href="http://igrow.org">iGrow</a>  |
| South Dakota State 4-H Events & Deadlines     | <a href="http://igrow.org/4h/south-dakota-4h/south-dakota-state-4-h-events-deadlines/">http://igrow.org/4h/south-dakota-4h/south-dakota-state-4-h-events-deadlines/</a> |
| State Fair Book                               | <a href="http://igrow.org/up/resources/01-4000-2018.pdf">http://igrow.org/up/resources/01-4000-2018.pdf</a>   |
| Companion Animal Book                         | <a href="http://igrow.org/up/resources/01-4059-2017.pdf">http://igrow.org/up/resources/01-4059-2017.pdf</a>   |
| Companion Animal Preparation Sheet            | <a href="http://igrow.org/up/resources/01-4015-2017.pdf">http://igrow.org/up/resources/01-4015-2017.pdf</a>   |
| Poultry Preparation & Showmanship Guide       | <a href="http://igrow.org/up/resources/01-4022-2017.pdf">http://igrow.org/up/resources/01-4022-2017.pdf</a>   |
| Robotics Challenge Packet                     | <a href="http://igrow.org/up/resources/01-4003-2018.pdf">http://igrow.org/up/resources/01-4003-2018.pdf</a>   |
| State Horse Show Contestant Packet            | <a href="http://igrow.org/up/resources/01-4034-2018.pdf">http://igrow.org/up/resources/01-4034-2018.pdf</a>   |
| 4-H Rodeo Rules and Regulations               | <a href="http://igrow.org/up/resources/01-4050-2017.pdf">http://igrow.org/up/resources/01-4050-2017.pdf</a>   |
| Preparing Horticultural Exhibits              | <a href="http://igrow.org/up/resources/01-4035-2017.pdf">http://igrow.org/up/resources/01-4035-2017.pdf</a>   |

To register for the county Horse Shows, 4-H Achievement Days and State Fair, use the appropriate URL below.

|   |   |
|---|---|
| To Register for Minnehaha County Achievement Days | <a href="https://minnad.fairenty.com">https://minnad.fairenty.com</a>                     |
| To Register for Minnehaha County 4-H Horse Events | <a href="https://minnhorse.fairenty.com">https://minnhorse.fairenty.com</a>               |
| To Register for State Fair                        | <a href="https://sd4hstatefair.fairenty.com">https://sd4hstatefair.fairenty.com</a>       |
| To Register for State Horse Show                  | <a href="https://sdstatehorseshow.fairenty.com">https://sdstatehorseshow.fairenty.com</a> |
| To Register for State Dog Show                    | <a href="https://fairenty.com/">https://fairenty.com/</a>                                 |
| To Register for State Livestock Judging           | <a href="https://fairenty.com/">https://fairenty.com/</a>                                 |