

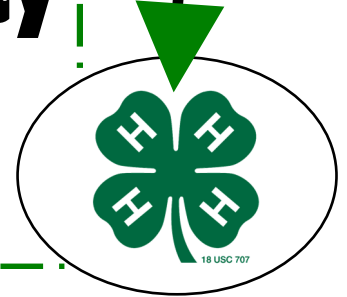


EVENTS

# Minnehaha County

## 4-H News

### April 2018



APR	
3	4-H Horse Council Meeting—6:30 PM—Sioux Falls Regional Center
7-12	National 4-H Conference—Washington, D.C.
8	4-H Shooting Sports, Match 2 (Spring Shoot Qualifier)
10	CDM Practice—6:00 PM—Sioux Falls Regional Center
16	State Shoot Registration Deadline
17	4-H Leader's Meeting—6:30 PM—Sioux Falls Regional Center
21	Shaggy Horse Show—W.H. Lyon Fairgrounds
21	NASA Day at Siouxland Library - 2:00 PM
22	Earth Day Event—2:00-4:00 PM—Good Earth State Park
24	4-H Dog Project Meeting—6:30 PM—Sioux Falls Regional Center
27	4-H Insurance Due
27-29	State 4-H Spring Shoot—Ft. Pierre
MAY	
1	4-H Rodeo Registrations Due to Rodeo Secretary
19	Market Sheep & Market Goat Weigh-In—WH Lyon Fairgrounds
19	Rabbit Clinic—Lincoln County Fairgrounds
28	Memorial Day—Office Closed
31	Last Day to Enroll in 4-H (Members and Volunteers)
31	Last Day to Select Project Areas
31	4-H Shooting Sports, Match 3
JUNE	
1	Horse Form Due to 4-H Office
1	Dog Affidavits Due to 4-H Office
1	Last Day to Enter Livestock in 4-H Online
1	DNA Envelopes Due to 4-H Office
7	CDM Judging School—1-5 PM—Sioux Falls Regional Center
4-8	TLC Camp—Brookings, SD
4-6	4-H Camp—Lake Poinsett—Session One
6-8	4-H Camp—Lake Poinsett—Session Two
11-13	4-H Camp—Lake Poinsett—Session Three
7-12	Livestock Judging Camp—Brookings, SD
10-16	Performing Arts Troupe Camp—Aberdeen, SD
12-15	Teen Camp—Custer, SD
16-24	2018 Citizenship Washington Focus Trip, Washington, DC
19	Qualifying Roping (Games) Event—Chuck Nelson's
20	Special Foods Contest—Brandon Valley Middle School
	Qualifying Horse Show—WH Lyon Fairgrounds
JULY	
1	YQCA Certification Deadline
1	Last Day to Upload Breed Registration Papers
3	State Horse Show Registration Deadline
4	Independence Day—Office Closed
15	Shooting Sports Match 1
15	4-H Achievement Day Pre-registration Deadline
23-25	State Horse Show—Huron
30	Achievement Day Roping Event
AUG	
1	State Fair, State Dog Show,
2	4-H BBQ and Fashion Show
3-11	Sioux Empire Fair
3	Achievement Day Horse Show
3	Static Judging—Expo Building—WH Lyon Fairgrounds
10	Public Presentations
17-19	State 4-H Rodeo—Ft. Pierre, SD
20	State Fair & State Livestock Judging Registration Deadline
25	State Dog Show—Huron, SD

NOTES

### Note from your 4-H Youth Program Advisors!

Greetings 4-H Families!

We are excited to begin summer preparations here around the office. We hope you are beginning to prep for summer as well. Here are some opportunities to follow up on!

Dog Project Meeting – We will be having a meeting for any families interested in the dog project and practice for this year on Tuesday, April 24<sup>th</sup> at 6:30pm. We will meet at the SDSU Regional Extension Center.

Junior Leader Scholarship – Youth, who have at least 3 years of active membership in Minnehaha County 4-H Junior Leaders, are currently enrolled in Minnehaha County 4-H, and (current high school senior or enrolled in college, technical institute, etc.), are eligible to apply for the Minnehaha County 4-H Junior Leader Scholarship. The scholarship award is worth \$750. All applications are accepted now through **June 1** of each year, at the Minnehaha County 4-H Office, 2001 E 8<sup>th</sup> St, Sioux Falls, SD, 57104. Find the application attached to this newsletter.

Minnehaha County Club Grants – Grant applications are due by June 1<sup>st</sup> and clubs can request up to \$150. The grant committee of the Minnehaha County 4-H Junior Leaders will review the applications and award the grants by July 1<sup>st</sup>. Projects must be completed by December 1<sup>st</sup> of the current year. Grants funds can be used to purchase educational materials and supplies, expenses/honorariums for speakers, or travel and training. Generally, snacks for refreshments, give-away items, such as t-shirts, etc. and building rentals are not approved expenditures

Please let me know if you have any additional questions!

*Nathan Spadser*

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## 4-H'ERS TO DO LIST

Here is a check off list of things 4-H'ers and Leaders will need to complete. Watch each month as the list will change!

- \_\_\_\_\_ Re-enroll for the new 4-H year in 4-H Online. A [Help Sheet](#) is available on the sign-in page of 4-H Online.
- \_\_\_\_\_ Begin entering livestock that you will be showing at 4-H Achievement Days into 4-H Online—Market Beef, Breeding Beef, Cat, Companion Animal, [Dog](#), Dairy (Cattle and Goat), Market Meat Goat, Breeding Meat Goat, [Horse](#), Poultry, Rabbit, Market Sheep, Breeding Sheep, Swine.
- \_\_\_\_\_ Send DNA & \$6.00 per envelope to 4-H Office by June 1st.
- \_\_\_\_\_ Get registered for Rodeo if participating. Rodeo packets available on [iGrow](#). Deadline is May 1st.
- \_\_\_\_\_ Make sure you are registered in all project areas you intend to participate in.

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### State Fair Book

The State Fair Book is now posted on [iGrow](#)!

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### 4-H INSURANCE DUE

Please keep in mind 4-H insurance is due now Insurance rates are \$1.50 for 4-H members, \$2.50 for horse members and \$40.00 for rodeo members (rodeo insurance is optional). All 4-H members must carry this insurance. Due date for all insurance is April 27, 2018. Be sure to check with your club leader for the insurance form.



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### APRIL IS NATIONAL VOLUNTEER MONTH

Volunteers are worth their weight in gold. You share your time and talents without any compensation. Each of you contribute to our 4-H program with your individual talents that help make our program so great! Your contribution to the Minnehaha County and South Dakota 4-H Program is greatly appreciated. We couldn't do it without great volunteers such as yourselves. Thank you!

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### SHOOTING SPORTS RESULTS POSTED!

Match 1 results are posted on [iGrow](#). Check it out to see what a great job our Minnehaha County 4-H'ers did!

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### MINNEHAHA COUNTY EXTENSION STAFF

Chuck Martinell - [charles.martinell@sdstate.edu](mailto:charles.martinell@sdstate.edu)  
Nathan Skadsen - [nathan.skadsen@sdstate.edu](mailto:nathan.skadsen@sdstate.edu)  
Deb Knudsen - [minnehaha.county@sdstate.edu](mailto:minnehaha.county@sdstate.edu)

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## DOG AFFIDAVITS

Dog affidavits require slightly different information than other affidavits. With the vaccination certificate being on the affidavit, the dog affidavit IS REQUIRED AND WILL BE UPLOADED, along with the pictures of the dog by the June 1<sup>st</sup> deadline. **The dog project entry process will remain the same as past years.** There are a few minor changes to the dog affidavit. The new form can be found on iGrow at: <http://igrow.org/up/resources/01-4011-2018.pdf>.

There will be a 4-H Dog Project Informational Meeting held on Tuesday, April 24th beginning at 6:30 PM at the Sioux Falls Regional Extension Center.

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## HORSE FORM/HORSE ACHIEVEMENT

The Horse Form and Horse Achievement documents WILL BE UPLOADED to 4HOnline by June 1<sup>st</sup> by the 4-H Family. **The horse project entry process will remain the same as in past years.** There is a new horse form this year. The form can be found on iGrow at: <http://igrow.org/up/resources/01-4010-2018.pdf>.

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## 4HONLINE DATA ENTRY FOR 4-H ANIMAL IDENTIFICATION IS THE EXHIBITOR'S RESPONSIBILITY TO UPLOAD INTO 4HONLINE BY JUNE 1ST AT 11:59PM.

Effective for 2018, it is the exhibitor's/4-H family's responsibility to enter the 4-H animal identification information for all animals (market & breeding) that you intend to show at county and state in 4H Online <https://sd.4honline.com> by June 1<sup>st</sup> (deadline has not changed). You are not choosing to enter the animal for exhibit at this time – you are just identifying which animals you own/lease and may choose to show, and the **applicable** identifying information for your animals such as birthdate, tag #, tattoo, registration #, etc. You may enter this information at any time prior to June 1<sup>st</sup>. Log in to 4-H online, choose edit on your 4-H member, and then look for the Animals/Livestock link at upper left. From here, you can choose the Animal type and see the data fields you will need to complete. Please only enter an animal once in the 4honline system. You only need to enter an animal once in 4-H Online. Pick one child – we suggest the youngest for animals that can return to fairs for multiple years – and enter all the animals for your family under that one child. Members of that family will have the option to show any animals listed under any of their family members and the animals will still appear for each youth in the family in Fair Entry.

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## DNA COLLECTION IS THE EXHIBITOR'S RESPONSIBILITY

DNA collection is required for market animals (beef, sheep, goat, swine) for any animals that you want to show at the SD State Fair. If you are going to show them at county only, you do not need to complete DNA collection. Prior to 2018, DNA collection may have been completed by the county 4-H staff. This will now be the exhibitor's (family's) responsibility. Your county 4-H office staff is available to help with resources and assistance with how to do this. The county office will provide the DNA sample envelopes. The exhibitor/family is responsible to properly collect the DNA sample and place it in the envelope, to record the correct animal ID and collect any signatures required. Please note that if you wish to nominate your market beef for AKSARBEN, DNA is due to the county extension office by April 15. The SD 4-H market beef entry due date is June 1, and all other market animal DNA envelopes are also due June 1. Once DNA is collected, return the DNA envelopes to the 4-H Office along with appropriate amount of money. Do not put the information in AKSARBEN as some may have previously been told. The 4-H Office will provide the collection information to AKSARBEN. Steps that are the exhibitor's responsibility:

Step 1: Youth pick up a DNA sample envelope(s) from the county office, take home the envelope(s), properly collect the sample, record the animal identification and collect all signatures. Each sample must be carefully placed in its own envelope to insure each animal's sample is untainted. (NOTE: Remember to enter all animals into 4-H Online by June 1st.)

Step 2: Once all steps are completed, youth will return the envelope(s) to the county office by June 1st. When returning the completed DNA samples to the county office, youth/families will pay \$6.00 fee per sample. Animal weight is NOT needed on the DNA sample envelope. Deadline for all DNA sample collections is June 1st.

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**ANIMAL REGISTRATION PAPERS ARE THE EXHIBITOR'S RESPONSIBILITY TO UPLOAD TO 4HONLINE BY JULY 1ST AT 11:59PM**

If you own a registered animal, the deadline for uploading the registration papers in to 4-H Online with the ownership record is July 1<sup>st</sup>. Registration papers are no longer required to be on file in the 4-H Office. If you have the registration papers by June 1<sup>st</sup>, you are encouraged to upload it at the same time as you complete the data entry for the ownership record. However, it is not always possible to have this information by June 1<sup>st</sup>, thus the later deadline. Without the registration papers, the animal will have to be entered in the commercial/crossbred division. If an exhibitor does not have a registration paper for their animal by July 1st, on official letterhead with a detailed explanation from the respective breed association stating circumstances for the lack of paperwork must be uploaded in its place. If a supporting document is provided by the July 1st deadline, but the registration paper is still not available by the county qualifying event, the animal must be exhibited in the commercial/crossbred division. E-mail explanations alone for late registration papers are NOT an accepted document. It is recommended that exhibitors have the original paper copy of the registration paper in hand during check in at both the county event and State Fair. This is recommended practice for any animal exhibition.

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**DEADLINES ARE ESSENTIAL AND WILL BE STRICTLY ENFORCED**

A 4-H animal project(s) is ineligible for State Fair competition if any deadline is missed. For youth who miss animal project deadlines, counties can allow county level project exhibition at the discretion of the 4-H Youth Program Advisor. However, this type of county level exhibition does not meet minimum expectations for State Fair qualification.

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**YQCA CERTIFICATES**

YQCA certificates will need to be uploaded to 4-H Online by July 1<sup>st</sup> by the 4-H youth/family. YQCA Certificates are no longer required to be on file in the 4-H Office.

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**IDENTIFICATION REQUIREMENTS**

**Livestock Affidavits are no longer required for livestock with the exception of Dog and Horse.** The deadlines for lease forms and dog and horse affidavits to be in the 4-H Office is June 1.

June 1st is also the deadline to have all livestock entered into 4-H Online and AKSARBEN. This is the responsibility of all 4-H Families. The 4-H Office will no longer be entering the Market Animals, this also can now be done by the 4-H Family. This pertains to ALL species: Market Beef, Breeding Beef, Cat, Companion Animal, Dairy, Dairy Goat, Dog, Horse, Breeding Meat Goat, Meat (Market) Goat, Poultry, Rabbit, Sheep, and Swine.

Refer to the Important 4-H Member Instruction page for information regarding Animal Ownership, Leasing Animals, Breed Registration Papers, and Country of Origin Labeling.

All Scrapie tag numbers are required on the sheep and in 4-H Online. If you raise your own sheep/goats and do not have your own herd scrapie tags, you need to contact the Animal Industry Board at 605-773-3321.

Along with the required certificate of veterinary inspection (CVI), each species will need the following:

- ◆ **Breeding Beef:** Animals will need to be identified with either a tattoo or a NUES tag. Purebred animals will need a tattoo that matches their registration paper.
- ◆ **Market Beef:** These animals need to be weighed and have DNA pulled to be eligible for competition at the State Fair.
- ◆ **Cat:** These animals need to have a certificate of Veterinary Inspection
- ◆ **Companion Animal:** These animals need to have a certificate of Veterinary Inspection.

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## IDENTIFICATION REQUIREMENTS (Cont.)

- ◆ **Dairy Cattle:** ALL dairy cattle need Individual animal identification. Acceptable identifiers are ear tattoo, electronic ID tag (with number written on form), bangs tag, or 4-H green tag.
- ◆ **Dairy Goats:** Tattoos and Scrapie tags are required as identifiers where appropriate. For goats lacking appropriate ear size for a Scrapie tag, a tattoo is acceptable.
- ◆ **Dog:** These animals must have a Dog Project ID Affidavit and vaccination verification.
- ◆ **Horse:** These animals must have a Horse 1 Form completed and on file at the 4-H Office. 4-H members must complete the Horse Project Achievement Form and must have completed Horse Safety Training by June 1st.
- ◆ **Breeding Meat Goat:** These animals must have a Scrapie tag at time of identification. The tag number will be recorded on the form as the individual identifier.
- ◆ **Market Meat Goat:** Scrapie tags must be in place at the time of identification and that number recorded on the form. There will be no other tag requirement for the animal. These animals will still need to be weighed and have DNA pulled to be eligible for competition at the State Fair.
- ◆ **Poultry:** Poultry leg bands can be purchased from the Minnehaha County 4-H Office. Each bird must have an identifying leg band number listed on the affidavit which must also correspond with the Certificate of Veterinary Inspection.
- ◆ **Rabbits:** Rabbits are required to have a tattoo in their left ear.
- ◆ **Breeding Sheep:** Scrapie tags must be in place at the time of identification and that number recorded on the form. There will be no other tag requirement for the animal.
- ◆ **Market Lamb:** Scrapie tags must be in place at the time of identification and that number recorded on the form. There will be no other tag requirement for the animal. There is no longer a requirement of a 4-H green tag. These animals will still need to be weighed and have DNA pulled to be eligible for competition at the State Fair.
- ◆ **Market Swine:** Swine are not required to participate in a county weigh in or to compete at a qualifier before State Fair. The animals do need a NUES tag and a DNA sample on file to compete at state fair.

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## HOW TO ADD ANIMALS

A help sheet has been developed to aid families with entering their livestock in 4-H Online. The help sheet "How to Add Animals" can be found on iGrow at: <http://igrow.org/up/resources/01-4009-2018.pdf>.

Remember to enter your baby beef, cow/calf pair or club pen exhibits as well. These are county eligible exhibits only but still need to be entered in 4-H Online.

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## 4-H RODEO

The 4-H Rodeo Contestant Packet is now available on [iGrow](#). It is the responsibility of the 4-H'er to make sure they have enrolled in 4-H Online, enrolled in the rodeo project area, and complete all paper forms and submit them by May 1st to the proper persons. The 4-H Finals Secretary receives the Regional Rodeos and State Finals Official Entry Form and the Stanley County Fairgrounds Waiver and Release Agreement. **The Minnehaha County 4-H Office should receive the Insurance Declaration Form 1.**

The South Dakota 4-H State Finals Rodeo is held each year in Fort Pierre on the Stanley County Fairgrounds. This year the finals will be held August 17-19 at the Stanley County Fairgrounds in Ft Pierre, SD

A copy of the Rules and Regulation and the Official Entry Form can be gotten on iGrow at the links below.

[Rules & Regulations](#)  
[Official Rodeo Entry Form](#)

Youth qualify for the South Dakota 4-H State Finals Rodeo, through competition and placing at regional rodeos held throughout SD.

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### **PICOWSA OF DAIRY FEST**

How do you view the dairy industry in the mid-west? Here is your opportunity to show off your artistic talents and put your thoughts on canvas! The third annual Picowsa of Dairy Fest is opened to youth in junior and senior high, as well as 4-H Clubs and FFA Chapters. This year we have added an opportunity for youth to auction off their paintings and receive the proceeds or donate them to their school, 4-H club or FFA chapter! Deadline to register is May 1st. Judging will take place during Dairy Fest, and paintings will be on display for the public to view on June 2nd at the Swiftel Center.

For more information, contact Suzanne Souza at [605-237-2199](tel:605-237-2199)/[souza004@umn.edu](mailto:souza004@umn.edu) or Larissa Neugebauer, Dairy Fest Coordinator at [605-770-8233](tel:605-770-8233) or [sddairyfest@gmail.com](mailto:sddairyfest@gmail.com). Contact the [4-H Office](#) for registration form!

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### **SDSU LIVESTOCK JUDGING CAMP**

The SDSU Livestock Judging Camp gives participants the opportunity to learn, not only how to evaluate livestock, but also to present their thoughts in the reasons room. This highly hands-on learning environment features instruction from the SDSU Livestock Coach and Team, as well as breeders within the state with judging experience. Camp dates are June 7-9 for ages 9-13 and June 10-12 for ages 14-18. Cost of the event is \$250, which includes two-nights lodging in SDSU dorms, six meals plus refreshments, recreational activities, livestock judging manual, and camp t-shirt. Registration is due by May 24<sup>th</sup>. For more information, contact Brady Jensen at 605-688-5165 or via e-mail at [brady.jensen@sdstate.edu](mailto:brady.jensen@sdstate.edu). Please contact the 4-H Office if you would like a registration form.

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### **MARK YOUR CALENDARS!**

The 4-H Horse Qualifying Roping (Games) Event will be held on Monday, June 18th - at the Chuck Nelson residence, 46475 263rd Street, Hartford, SD. Registration begins at 5:30 PM and the show begins at 6:00 PM.

The 4-H Qualifying Horse Show will take place on Monday, June 25th at the W.H. Lyon Fairgrounds. Vet Check will begin at 7:30 AM, Registration at 8:00 AM and the Show will begin at 9:00 AM.

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### **DATES SET FOR STATE LIVESTOCK JUDGING AND LIVESTOCK SKILL-A-THON EVENT**

Dates have been set for the State Livestock Judging and Livestock Skill-a-Thon event. They will be held September 14-15, 2018 in Brookings. The State Skill-a-Thon and livestock judging practice will be held on Friday and the Livestock Judging Contest will be on Saturday.

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### **MARKET SHEEP AND GOAT WEIGH-INS SCHEDULED**

Sheep and goat weigh-in date has been set for Saturday, May 19, 2018 at the W. H. Lyon Fairgrounds, Sioux Falls from 9-10 a.m. DNA testing supplies will be available at the weigh-in. Market animals are no longer required to be weighed to participate in the State Fair however, if you plan to participate in the County Rate of Gain contest, you will want to be sure to get your market animal weighed prior to June 1st. Remember to enroll in the project area prior to weigh-in date! Cost of the DNA sampling is \$6.00 per sample and cost of the ear tags is \$1.00 each payable at the time of weigh-in.

Keep in mind that both parent and 4-H'er must sign the DNA envelopes. DNA envelopes are due to the 4-H Office prior to the June 1st deadline. Any market animal going to State Fair must still have DNA samples taken. DNA envelopes are available at the 4-H Office or will be available at weigh in.

Swine will also need to be green tagged with the NUES tags. The swine show at the State Fair will be a terminal show again this year.

If you as a 4-H'er or parent are unable to be at the County Weigh-Ins and wish to participate in the AKSAR-BEN show in September, you must complete a Waiver and Hold Harmless Agreement prior to weigh-in. Contact the 4-H Office if you have any questions or need to complete a waiver.

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## SWINE YQCA

4-H members have until 11:59 p.m. on **June 1st** to get their YQCA certification uploaded to 4-H Online. All youth who would like to exhibit swine at the 2018 South Dakota State Fair need to be trained and certified in Youth PQA PLUS. Youth can receive their training and certification by attending a YQCA training session

South Dakota 4-H and SDSU Extension will be hosting trainings across SD for youth participating in livestock projects. **For the upcoming year (Oct 2017-Sept 2018)**, all 4-H youth exhibiting swine projects at county and/or the State Fair need to complete YQCA certification.

**For the 2018-19 4-H year**, 4-H youth exhibiting beef cattle, dairy cattle, dairy goats, meat goats, sheep, swine, poultry, and rabbits at county-level fairs or State Fair will be expected to become YQCA certified.

Please refer to the following handouts for frequently asked questions:

**Youth for the Quality Care of Animals (YQCA) in South Dakota 4-H: Youth Standards**

**Youth for the Quality Care of Animals (YQCA) in South Dakota 4-H: 4-H Advisor Expectations**

If you were unable to attend the YQCA that was held in Sioux Falls, you still have opportunities at nearby training sessions. 2018 Trainings:

Monday, May 7th—6:30pm (CST), Brookings County 4-H, 2810 22nd Ave S Brookings, SD, Contact Sonia Mack by **email** or 605.693.8280.

Tuesday, May 15—6pm (CST), Canton Public Library, Canton, SD, Contact Megan Kludt by **email** or 605.764.2756.

Friday, June 1st—1pm (CST), Miner County 4-H Building, Howard, SD, Contact Maria Feldhaus by **email** or 605.772.4661.

Contact the identified Youth Program Advisor for assistance with registration for one of these Instructor Led Trainings. Visit the YQCA **website** to learn more about the national YQCA Certification program.

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## LEASING ANIMALS

You will once again be able to lease market and breeding animals for your 4-H project. Because the State Fair is a terminal show, market swine will NOT be allowed to be leased. Please contact the 4-H Office or check [igrow.org](http://igrow.org) if you need a lease form. **Exhibitors WILL UPLOAD LEASE AGREEMENTS to 4HOnline for leased animals.**

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## WEIGH-BACK PROCESSES DURING STATE FAIR ANIMAL EXHIBITIONS HAVE BEEN ELIMINATED

In an effort to promote good animal husbandry practices, animals need to be fed and watered like normal during the SD State Fair.

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## HEALTHY CAT/KITTEN AND COMPANION PET CHANGES

There are a few changes to the healthy cat/kitten project. There will no longer be a cat/kitten show where a judge looks over your animal and gives you a ribbon. Instead, cat showmanship will go under the Companion Pet project area. If you don't want to do cat showmanship, you can exhibit your cat/kitten under companion pet. Judging is based on their physical condition, cleanliness, presentation, temperament and attractive or unusual appearance. You can have two companion pets, but you can only have one entry in cat showmanship.

If you don't want to bring in your pet, you may make a poster about it and present it to the judge. This can be on any pet you may have. Companion pets will be limited to cat/kitten, ferrets, chinchillas, guinea pigs, gerbils, hamsters, mice and rats, hedgehogs and pet rabbits that can't be exhibited in the regular rabbit show.

Companion animals must be entered in 4-H Online prior to June 1st. A new Companion Animal book posted on iGrow at: <http://igrow.org/up/resources/01-4059-2017.pdf>. Be sure to check it out!

### **4-H RABBIT CLINIC**

Lincoln County will be hosting a 4-H Rabbit Fun Show and Clinic on Saturday, May 19th at the Lincoln County Fairgrounds. The event will include work with 4-H showmanship, Breed ID and the opportunity to try be the judge, along with a fun show. Registration begins at 9:15 AM with activities beginning at 9:30 AM. There will be a cost of \$1.00 per rabbit. Hot dogs and chips will be available for lunch for free will offering. Pre-registration is not required but greatly appreciated so they are sure to have enough materials. To register, please contact Kristi at 605-940-5606 or the Lincoln County 4-H Office at 605-764-2756.

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### **CALLING ALL BEEF EXHIBITORS IN THE TRI-STATE AREA!**

The Nobles County 4-H Beef Committee has brought you a free, amazing hands on learning opportunity! You won't want to miss it! The Minnesota Two-Day Cattle Grad Program will be held on Saturday & Sunday, April 28th and 29th at the Nobles County Fairgrounds in Worthington, MN. Cost is free!

Stock Show University has recently announced its GRAD PROGRAMS - the TWO-DAY CLINICS. These are intense clinics hosted by Stock Show U Professors at their location. These 2-day clinics will continue your education on all avenues owning a show animal; with day one or day two being optional. Grad Programs are free of charge and no registration is required BUT encouraged, you just need the desire to learn from the best. Taylor Harrison, Wess Richey, Tracy Coffland are a few of the experts we will be learning from! Please register here: <https://www.eventbrite.com/e/mn-two-day-cattle-grad-program...> If you have any questions about this experience, or what to expected, please contact Katie at 507-295-5314.

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### **HORSE JUDGING CLINIC**

Members of the Bon Homme County 4-H Horse Project will be hosting a Horse Judging Clinic. The clinic will be held on Wednesday, May 23, 2018 at the 7N Arena (31164 Equal Rights School Road, Springfield, SD. Registration will be held from 5:30 - 6:00 p.m. A free hot dog meal will be offered from 6:00 - 6:30 p.m. and judging will begin at 6:30 p.m. There is no charge for the Horse Judging Clinic.

For more information on the Horse Judging Clinic contact: Jen Torsney @ 605-464-1115 or at [torsney@hcinet.net](mailto:torsney@hcinet.net) or  
Katie Hauck, Extension Secretary - Bon Homme  
County 605-589-3531 or at  
[bonhomme.county@sdstate.edu](mailto:bonhomme.county@sdstate.edu)

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### **Poultry Testing Agent Training**

This is an educational opportunity to be trained as a SD Authorized Poultry Testing Agent. The training course will consist of an introduction to significant poultry diseases, the South Dakota Animal Industry Board regulations pertaining to Pullorum disease control, use of official testing forms, biosecurity principles, equipment and antigen needed to conduct Pullorum testing, the testing procedure, and a reference material booklet.

Live birds will be used for hands on training.

Upon satisfactory completion of this training course, you will become an Authorized Poultry Testing Agent allowing you to perform official tests for Pullorum disease and collect samples from poultry for laboratory examination.

There is no fee to attend the course. Attendees must meet the minimum age requirement of 18.

The training will be held at the Davison County 4-H Fairgrounds, 3200 West Havens, Mitchell, SD. The training will run 10:00 AM - 3:30 PM on Tuesday, May 22, 2018. To register, contact the SD Animal Industry Board at [aibmail@state.sd.us](mailto:aibmail@state.sd.us) by Friday, May 18th.

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## **VOLUNTEERS NEEDED FOR 2018 STATE SHOOT**

The sign up for the volunteers at the 2018 4-H State Shoot is live. The link for the sign up is <http://www.signupgenius.com/go/10c044faead2ca5fd0-south>. For every 8 entries from your county, we need 2 hours of assistance on the range and/or registration. If you need to split a shift with someone, just put two names in the column along with your county. We appreciate all of the help. It would be impossible to have the State Shoot run smoothly without your help.

Directions for signing up:

1. Look over the sign up for the available jobs and time slots.
2. Once you find a time slot that you would like to work, click on the orange tab that states 'Sign Up' next to the shift. Continue to select time frames that you would like to help with.
3. Once you have selected all of your time frames that you would like to work, scroll to the bottom of the page and click on the green button that says 'Submit and Sign Up'.
4. Fill in your name and email address. Please include your county in your name.
5. Select green button that says 'Sign Up Now'.

You will receive an email stating your time that you signed up for. You will also receive a reminder email 2 days in advance of the 4-H State Shoot about the shifts that you signed up for.

Once again, thank you for your help at the 2018 4-H State Shoot.

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## **SPECIAL FOODS CONTEST**

The Special Foods contest will be held on Wednesday, June 20th at the Brandon Valley Middle School FCS Room. Registration will open June 1st in FairEntry and will close June 15th. Once registrations close, contest information will be e-mailed to those wishing to participate in Special Foods. So, until then, be thinking about the recipe you would like to use and start practicing! An updated Special Foods Handbook will be available on iGrow soon. Watch for it!

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## **CDM PRACTICE**

A Consumer Decision Making Practice session will be held on Tuesday, April 10th at 6:00 p.m. at the Sioux Falls Regional Extension Center. Anyone interested in learning more about the process of Consumer Decision Making or would simply like more practice is encouraged to attend.

Consumer Decision Making contest will be held on Thursday, June 7th at the Sioux Falls Regional Extension Center beginning at 1:00 until 5:00 p.m. If you are unable to make this date, contact the 4-H Office for alternative options.

### **What is the 4-H Consumer Decision Making Contest?**

Each day youth make consumer decisions ranging from deciding which snack to choose to which cell phone plan meets their needs. Making consumer decisions can become confusing. The sheer volume of choices including in-person and online options easily becomes overwhelming. Fortunately, through experiences where sound decision making skills are taught and practiced youth can increase their ability to apply those skills and prevent poor decision making habits. The goal of the 4-H consumer decision making Program is to teach youth how to make wise consumer choices. A judging experience is used to impart that teaching. Judging is essentially a matter of comparing items and deciding which is better and why. The key to successful judging is to assess a given situation and to select the best alternative based on the situation and criteria. A member may or may not have specific knowledge of factors that make up the ideal choice. They need to be able to recognize the best choice for the given situation. For more information about the contest go to <https://igrow.org/up/resources/01-4022-2013.pdf>. In each county we hold three contests for 4-H members. 4-H members can then qualify to represent their county as a team member at the state contest held during the SD State Fair.

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## 4-H CAMP

Spring is here and it is time to be thinking about 4-H Camp. 4-H Camp is for members 8-12 years old as of January 1, 2018. The camp is located at the Methodist Church camp on the south side of Lake Poinsett north of Arlington.

4-H'ers are welcome to attend any session they choose. Each county no longer has a designated session to attend. The cost has gone up slightly to \$165. The Minnehaha County 4-H Leaders will reimburse you \$50. The State 4-H Leaders also sponsor an additional \$25 for campers by applying for a scholarship.

You can sign up for camp beginning April 1st and ending April 30th or until camp is full through iGrow.org. Your friends that are not in 4-H are also welcome to attend. Transportation will be on your own. Register for Camp on iGrow at: <http://igrow.org/events/2018-4-h-camp-poinsett/>.

### Dates for camps:

Camp Poinsett	Session 1 June 4-6
	Session 2 June 6-8
	Session 3 June 11-13
Camp Bob Teen Camp	Teen Camp June 11-15
Camp Bob Youth Camp	Session 1 June 16-19
	Session 2 June 19-22
	Session 3 June 22-25

### Registrations:

Registrations will be facilitated through iGrow. It will open April 1<sup>st</sup> and close on April 30<sup>th</sup> or when filled, whichever is first. Any youth that fits in the age description for the camp can attend any session they choose – there will be no limits on the number of youth from a county or the session that they can attend. Youth from any county may attend Camp Bob or Camp Poinsett. Chaperone registrations will stay open 2 weeks longer to allow each camp to fill the necessary chaperone spots once the number of youth has been determined.

**Chaperones:** All chaperones must be registered volunteers and have passed a background check before their arrival to camp. An updated volunteer chaperone job description will be made available shortly. Each camp planning committee is asked to work to fill the chaperone positions for the entire camp.

**Medically responsible adult:** A medically responsible adult (aged 21+) with valid advanced training (nurse, doctor, first responder) is mandatory at each camp. An updated volunteer job description will be made available shortly. A person designated as the medically responsible adult will have their registration and background check paid for through the camp budget. Please direct any interested persons to Katherine Jaeger at [Katherine.jaeger@sdstate.edu](mailto:Katherine.jaeger@sdstate.edu) or (605) 782-3290.

### Overnight youth supervision:

Extension staff, chaperones, and counselors all serve an important role in the supervision of youth at camp. A minimum of two trained staff or volunteers are required in each sleeping quarter, with an overnight ratio of 1:8 on camp property. Sleeping quarter is defined as a cabin at Camp Bob, one of the large rooms in the new dorm at Camp Poinsett, or the conjoined smaller rooms with the door open at Camp Poinsett. *Please note:* a youth who has been selected as a counselor, is over the age of 16 and at least 2 years older than the youth they supervise, and has been through counselor training may fill one of the roles in conjunction with an adult chaperone or Extension staff member in the same sleeping quarter.

Just a reminder that you may want to bookmark this page on iGrow and check back regularly for events and deadlines! <https://igrow.org/4h/south-dakota-4h/south-dakota-state-4-h-events-deadlines/>.

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## TEEN CAMP

Dare to Explore & More is the theme for the 2018 South Dakota Teen Camp held at Camp Bob Marshall in Custer, SD. Dates are June 12-15, with counselor training for Teen Camp occurring on site on June 11<sup>th</sup>. Teen Camp is open to any youth ages 13-18 whether or not they are enrolled in 4-H. Cost of the camp is \$150. Registration is now open on [iGrow](#).

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## TEEN LEADERSHIP CONFERENCE FEAR FACTOR: FACE EVERYTHING AND RISE

**June 4–8, 2018, South Dakota State University, Brookings, SD**

Teen Leadership Conference is an annual conference in June hosted by 4-H Youth Council in collaboration with South Dakota 4-H and SDSU Extension at the main campus of South Dakota State University (SDSU) in Brookings, South Dakota. This conference is open to any teens regardless of their involvement with 4-H. Teens have an opportunity to grow personally and professionally, while exploring the beautiful SDSU campus. Check out this page on iGrow for more information: <http://igrow.org/4h/south-dakota-4h/4-h-youth-council/>.

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## RESOURCES AVAILABLE

There are many resources to be found on iGrow. Here is a quick link to the resources page that you may want to bookmark: <http://igrow.org/resource-library/4h/south-dakota-4h/>.

From here, you will see headings for Publications, Articles, Videos, News & Events. Click on each of the headings for a list of resources in each area. For example, under Publications you will see 4-H Scholarship Policy and Archery Rules as two of the most recent additions. Clicking on the publications will generally download a file for you (look for the Next arrow at the bottom which will take you to another page of publications). Under Articles you will find a number of articles, including some on shooting sports, rodeo, youth council, etc, and the links will take you to the full article on iGrow. There are currently no videos posted. News is similar to Articles – clicking on a heading takes you to the full news post on iGrow. There are currently no Events.

Publications Articles Videos News Events

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## JOANN FABRICS PARTNERS WITH 4-H

JOANN stores are [EMPOWERING THE NEXT GENERATION OF MAKERS](#) by connecting more young people to experiences where they can learn by doing, creating & making. By providing local 4-H Clubs with resources and tools to run impactful programs, JOANN will bring the 4-H experience to more kids in need.

Now the 4-H community and JOANN customers can save money while “shopping with a purpose” with the free 4-H Reward Card. This new card gives JOANN shoppers 15% off their total in-store and online purchases every day and gives a minimum of 2.5% of every eligible transaction as a donation to 4-H.

Get your card today and start crafting! Sign up at: <http://www.joann.com/4-h/>.

Keep in mind, beginners are now eligible to attend State Fair for Fashion Revue!

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## YOUTH COUNCIL COMMUNITY SERVICE STATE WIDE PROJECT

If you and/or your club have or/are participating in the Youth Council’s state wide community service project of Blanket Buddies, please remember to report the number of blankets you have made to the 4-H Office so we have a total number from the county. Please feel free to share pictures of the process as well – making the blankets, delivering the blankets, etc.

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## Helpful Links

4-H Club Secretary's Book	<a href="http://igrow.org/up/resources/01-4041-2015.pdf">http://igrow.org/up/resources/01-4041-2015.pdf</a>
4-H Club Treasurer's Book	<a href="http://igrow.org/up/resources/01-4040-2015.pdf">http://igrow.org/up/resources/01-4040-2015.pdf</a>
4-H Horse Project Show Guide	<a href="http://igrow.org/up/resources/01-4014-2018.pdf">http://igrow.org/up/resources/01-4014-2018.pdf</a>
4-H Horse Achievement Form	<a href="http://igrow.org/up/resources/01-4003-2015.pdf">http://igrow.org/up/resources/01-4003-2015.pdf</a>
4-H Horse Form	<a href="http://igrow.org/up/resources/01-4010-2018.pdf">http://igrow.org/up/resources/01-4010-2018.pdf</a>
4-H Dog Project ID Form	<a href="http://igrow.org/up/resources/01-4036-2015.pdf">http://igrow.org/up/resources/01-4036-2015.pdf</a>
4-H Dog Project Member/Leader Handbook	<a href="http://igrow.org/up/resources/01-4013-2015.pdf">http://igrow.org/up/resources/01-4013-2015.pdf</a>
4-H Dog Showmanship Rulebook	<a href="http://igrow.org/up/resources/01-4031-2014.pdf">http://igrow.org/up/resources/01-4031-2014.pdf</a>
4-H Dog Agility Rulebook	<a href="http://igrow.org/up/resources/01-4024-2013.pdf">http://igrow.org/up/resources/01-4024-2013.pdf</a>
4-H Companion Animal Book	<a href="http://igrow.org/up/resources/01-4059-2017.pdf">http://igrow.org/up/resources/01-4059-2017.pdf</a>
4-H Livestock Lease Form	<a href="http://igrow.org/up/resources/01-4008-2015.pdf">http://igrow.org/up/resources/01-4008-2015.pdf</a>
4-H Online	<a href="https://sd.4honline.com">https://sd.4honline.com</a>
4-H Rodeo Contestant Packet	<a href="http://igrow.org/up/resources/01-4043-2015.pdf">http://igrow.org/up/resources/01-4043-2015.pdf</a>
4-H Shooting Sports Rule Books	
Air Pistols	<a href="http://igrow.org/up/resources/01-4005-2015.pdf">http://igrow.org/up/resources/01-4005-2015.pdf</a>
Archery	<a href="http://igrow.org/up/resources/01-4005-2014.pdf">http://igrow.org/up/resources/01-4005-2014.pdf</a>
Trap, Skeet, & Sporting Clays Rules	<a href="http://igrow.org/up/resources/01-4033-2014.pdf">http://igrow.org/up/resources/01-4033-2014.pdf</a>
Muzzleloading Rules	<a href="http://igrow.org/up/resources/01-4032-2014.pdf">http://igrow.org/up/resources/01-4032-2014.pdf</a>
4-H Volunteer Work Agreement	<a href="http://igrow.org/up/resources/01-4039-2015.pdf">http://igrow.org/up/resources/01-4039-2015.pdf</a>
How to Re-Enroll in 4-H Online	<a href="http://igrow.org/up/resources/01-4127-2012.pdf">http://igrow.org/up/resources/01-4127-2012.pdf</a>
iGrow	<a href="http://igrow.org">iGrow</a>
South Dakota State 4-H Events & Deadlines	<a href="http://igrow.org/4h/south-dakota-4h/south-dakota-state-4-h-events-deadlines/">http://igrow.org/4h/south-dakota-4h/south-dakota-state-4-h-events-deadlines/</a>
How to Add Animals to 4-H Online	<a href="http://igrow.org/up/resources/01-4009-2018.pdf">http://igrow.org/up/resources/01-4009-2018.pdf</a>
State Fair Book	<a href="http://igrow.org/up/resources/01-4000-2018.pdf">http://igrow.org/up/resources/01-4000-2018.pdf</a>

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## 4-H Photography

There are a couple changes in 4-H Photography this year. For the animal class/lot, 4-H members will have the option of submitting their photo two ways, the actual photo is printed and displayed on the foam board or it can be submitted online through FairEntry.

New this year, South Dakota 4-H will have a theme for photos that will be included in the 2019 calendar. Youth who would like to submit photos to be considered for the calendar must enter in this lot. The theme for the 2019 South Dakota 4-H calendar is Barns. This can be part or all of the barn, inside or outside, the choice is yours! Planning ahead, the theme for the 2020 South Dakota 4-H Calendar is Honoring Those Who Serve Our Country.